

Taraweeh Ki Masnoon Raka'at

8 Taraweeh Ke Dalaael

Rasool Allah ﷺ Ka Amal 8 Taraweeh Tha

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، قَالَ أَخْبَرَنَا مَالِكٌ، عَنْ سَعِيدِ بْنِ أَبِي سَعِيدٍ الْمَقْبُرِيِّ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، أَنَّهُ أَخْبَرَهُ أَنَّهُ، سَأَلَ عَائِشَةَ - رَضِيَ اللَّهُ عَنْهَا - كَيْفَ كَانَتْ صَلَاةُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي رَمَضَانَ فَقَالَتْ مَا كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَزِيدُ فِي رَمَضَانَ وَلَا فِي غَيْرِهِ عَلَى إِحْدَى عَشْرَةِ رَكْعَةٍ

Abu Salma رضي الله عنه ne Syeda Ayesha Siddiqua رضي الله عنها se sawal kiya ke Ramzan Mein Rasool Allah ﷺ Ki Raat Ki Namaz (Taraweeh) Ki Kya Kaifiyat Hoti Thi? To Farmaya: Ramzan Hota Yaa Ghair Ramzan, Rasool Allah ﷺ 11 Raka'at Se Ziyaada Nahi Padhte The.¹

Faqeeh ul Ummat, Imam Bukhari ne is hadees ko Namaz e Taraweeh ke bayan mein pesh karke saabit kiya hai ke Masnoon Taraweeh 8 raka'at hain. Bahot se aimma e Ahnaaf bhi isey Namaz e Taraweeh ki masnoon ta'adaad ki daleel samajhte hain.

Rasool Allah ﷺ Ne Sahaba Ikram Ko 8 Raka'at Padhaai

حَدَّثَنَا عُثْمَانُ بْنُ عُيَيْنَةَ الطَّلْحِيُّ الْكُوفِيُّ، حَدَّثَنَا جَعْفَرُ بْنُ حُمَيْدٍ، حَدَّثَنَا يَحْيَى بْنُ عَبْدِ اللَّهِ الْقُمِّي، عَنْ عِيسَى بْنِ جَارِيَةَ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ قَالَ: صَلَّى بِنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ فِي شَهْرِ رَمَضَانَ ثَمَانَ رَكَعَاتٍ وَأَوْتَرَ

Syedna Jabir رضي الله عنه bayan farmate hain ke Rasool Allah ﷺ ne hame'n Maahe Ramazan mein 8 Raka'at Taraweeh aur Witar Padhaai.^{2 3}

Saabit hua ke Masnoon Taraweeh ki ta'adaad 8 hi hai.

Rasool Allah ﷺ 8 Raka'at Taraweeh Par Raazi Hue

حَدَّثَنَا عَبْدُ الْأَعْلَى، حَدَّثَنَا يَحْيَى بْنُ جَارِيَةَ، عَنْ عِيسَى بْنِ جَارِيَةَ، حَدَّثَنَا جَابِرُ بْنُ عَبْدِ اللَّهِ، قَالَ: جَاءَنِي بَنُ كَعْبٍ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. فَقَالَ: يَا رَسُولَ اللَّهِ، إِنْ كَانَ مِنِّي اللَّيْلَةُ شَيْءٌ، يُعْنِي فِي رَمَضَانَ، قَالَ: وَمَا ذَاكَ يَا أُبَيُّ؟ قَالَ: نِسْوَةٌ فِي دَارِي، قُلْنَ: إِنَّا لَا نَقْرَأُ الْقُرْآنَ، فَتُصَلِّي بِصَلَاتِكَ، قَالَ: فَصَلَّيْتُ بِهِنَّ ثَمَانَ رَكَعَاتٍ، ثُمَّ أُوتِرْتُ، قَالَ: فَكَانَ شِبْهُ الرِّضَا، وَلَمْ يَقُلْ شَيْئًا

¹ Bukhari: V1 P154 H: 101147/229; H: 2013 - Muslim: V1 P254 H 738

² Musnad Abi Ya'ala: V2 P326; Al Mo'ojam as Sagheer lit Tabraani: V1 P190 wa Sanad Hasan

³ Is hadees ko Imam Ibne Khuzaima (1070) aur Imam Ibne Hibban (2409) ne Saheeh kaha hai. Allama Aini Hanafi (Umdatul Qaari: V7 P177) aur deegar fuqa-haa e ummat ne isey 8 raka'at taraweeh par daleel banaaya hai.

Syedna Jabir bin Abdullah ؓ bayan karte hain ke Syedna Ubai bin Ka'ab ؓ Rasool e Kareem ﷺ ki khidmat mein hazir hue aur arz kiya: Allah ke Rasool ﷺ ! raat mujhse ek kaam hua hai. Farmaya: Ubai wo kya? Arz kiya: Mere ghar ki khawateen ne mujhe kaha ke hame'n Quran e Kareem yaad nahi, lehaza ham aapki iqhtedaa mein namaz padhe'ngi. Maine inhe'n 8 raka'at taraweesh padhaai. Is baat par Aap ﷺ ne razamandi ka izhar farmaya aur kuch nahi kaha.⁴ Sabit hua ke 8 raka'at ko Nabi e Akram ﷺ ki raza mandi hasil hui.

Syedna Umar Farooq ؓ Ne 8 Tarafweeh Ka Hukam Farmaya

قَالَ الْإِمَامُ مَالِكٌ: عَنْ مُحَمَّدِ بْنِ يُسُفَ، عَنِ السَّائِبِ بْنِ يَزِيدَ، أَنَّهُ قَالَ أَمَرَ عُمَرُ بْنُ الْخَطَّابِ أَبِي بَنٍ كَعْبٍ وَتَعِيمًا الدَّارِيَّ أَنْ يَقُومَ مَا لِلثَّلَاثِ بِإِحْدَى عَشْرَةَ رَكْعَةً

Syedna Saeb bin Yazid ؓ bayan karte hain ke Syedna Umar bin Khattab ؓ ne Syedna Ubai bin Ka'ab aur Syedna Tameem Daari ؓ ko 11 raka'at taraweesh (Ma'a Witr) padhaane ka hukam diya.⁵ Is riwayat ki sanad ke tamaam raawi Saheeh Bukhari o Muslim ke hain, lehaza iski sanad Imam Bukhari o Muslim ki shart par Saheeh hai. Sabit hua ke Syedna Umar Farooq ؓ ne Sahaaba Ikram ko 8 raka'at taraweesh ka hukam diya tha.

Hukam e Farooqi Ke Mutaabiq Sahaba Ikram Ne 8 Taraweesh Adaa Kee

قَالَ الْإِمَامُ أَبُو مُحَمَّدٍ عَبْدُ اللَّهِ بْنُ يُونُسَ، ثَنَا بَقِي بْنُ مَخْلَدٍ، رَحِمَهُ اللَّهُ، قَالَ: ثَنَا أَبُو بَكْرِ، قَالَ: ثَنَا يَحْيَى بْنُ سَعِيدٍ الْقَطَّانُ، عَنْ مُحَمَّدِ بْنِ يُسُفَ أَنَّ السَّائِبَ أَخْبَرَهُ أَنَّ عُمَرَ جَمَعَ الثَّلَاثَ عَلَى أَبِي وَتَعِيمٍ فَكَانَا يُصَلِّيَانِ إِحْدَى عَشْرَةَ رَكْعَةً

Syedna Saeb ؓ bayan karte hain ke Syedna Umar bin Khattab ؓ ne logo'n ko Syedna Ubai bin Ka'ab aur Syedna Tameem Daari ؓ par jama kiya, dono 11 raka'at taraweesh padhaate the.⁶

Ahed e Farooqi Mein 8 Taraweesh Par Sahaaba Ka Ijma

وَقَالَ الْإِمَامُ سَعِيدُ بْنُ مُحَمَّدٍ، حَدَّثَنِي مُحَمَّدُ بْنُ يُسُفَ سَمِعْتُ السَّائِبَ بْنَ يَزِيدَ يَقُولُ: كُنَّا نَقُومُ فِي زَمَانِ عُمَرَ بْنِ الْخَطَّابِ بِإِحْدَى عَشْرَةَ رَكْعَةً Syedna Saeb bin Yazid ؓ bayan karte hain ke ham (Sahaaba) Ahed e Farooqi Mein 11 raka'at (taraweesh) padhte the.⁷

Haasil kalaam:

⁴ Is hadees ko Imam Ibne Hibban (2550) ne Saheeh kaha hai. Hafiz Haithami ne iski sanad ko Hasan kaha hai (Majmuz Zawaaed: V2 P74)

⁵ Al Muwatta Imam Maalik: 138; Sharha Ma'aani al Asaar by Imam Tahaawi: V1 P293; Sunan Kubra by Imam Baheqhi: V2 P496; Mishkat al Masabeeh: V1 P407 wa Sanad Saheeh

⁶ Musannaf Ibne Abi Shaiba: V2 P391,392; Tareeqh al Madinah by Imam Umar bin Shaiba: V2 P713 wa Sanad Saheeh

⁷ Sunan Sayeed bin Mansoor Naqlaa Minal Haawi lil Fataawa by Imam Siyuti: V1 P349; Hashiya Asaar as Sunan by Imam Nemwi: 250 wa Sanad Saheeh

8 raka'at taraweeh Nabi e Akram ﷺ ki sunnat hai. Aap ﷺ ne khud bhi isi par amal farmaya aur Sahaba Ikram ﷺ ko bhi yehi taleem di aur isi par razamandi ka izhar farmaya. Aap ﷺ ki hayat e mubaarak aur baad az wafaat Sahaba Ikram ﷺ se sirf 8 raka'at taraweeh ka saboot milta hai.

20 Raka'at Ke Dalaael

24 Raka'at Waali Jhooti Riwaayat

Syedna Jabir ؓ se mansoob hai ke Ramzan ul Mubarak mein ek raat Nabi ﷺ bahar tashreef laae aur Sahaba Ikram ko 24 raka'at padhai aur 3 raka'at witr padhaya.⁸

Isme 2 raawi Umar bin Haroon Balaqhi aur Muhammad bin Humaid Raazi saqt jhoote aur matrook hain. Nez Ibrahim bin Muqhtar Raawi Zaeef hai. Is jhooti riwayat par to khud Ahnaaf bhi amal paira nahi, isme 20 ki bajaaye 24 taraweeh ka zikar hai.

20 Raka'at Waali Jhooti Riwaayat

Syedna Abdullah bin Abbas ؓ se mansoob hai ke Rasool Allah ﷺ ramzan ul Mubarak mein 20 raka'at aur witr padha karte the.⁹

Is riwayat ke mardood hone par mohaddiseen aur ahnaaf ka ittefaq hai.¹⁰

Ahed e Farooqi Waali Zaeef Riwaayat

Syedna Umar bin Khattab ؓ se mansoob hai ke inho'n ne Syedna Ubai bin Ka'ab ؓ ko 20 raka'at taraweeh padhane ka hukam diya.¹¹

Syedna Umar ؓ se mansoob hai ke inho'n ne ek shaqs ko 20 taraweeh padhane ka hukam diya.¹²

Is 'Muztarib' riwayat ke khilaf Muwatta Imam Maalik mein Saheeh Bukhari o Muslim ki shart par Syedna Umar bin Khattab ka 11 raka'at ka hukam dena bayan ho chuka hai.

Hadees Mein Tehreef

Syedna Ubai bin Ka'ab ؓ se mansoob hai ke wo logo'n ko 20 raka'at padhate the. (Sunan Abu Dawood: P142 - At Taba'ah ad Deobandiyya)

⁸ Tareeqh Jarjaan by Al Qasim al Sahmi: P316-317

⁹ Musannaf Ibne Abi Shaiba: 7692; al Mo'ojam al Kabeer by Tibrani: 12103)

¹⁰ Allama Zeli Hanafi (Nasbur Raaya: V2 P153) Ibne Abedeen Hanafi (Minha al Khaaliq: V2 P66); Ibne Hammam Hanafi (Fathul Qadeer: V1 P437) Allama Aini Hanafi (Umdatul Qaari: V11 P128) Janab Anwar Shah Kashmiri Deobandi (Al Urf Ash Shazee: V1 P166) Janab A. Shukur Farooqi Deobandi (Ilm al Fiha: P198) jaise Ahnaaf mohaqhiqeen ne yehi faisla diya hai. Isme Abu Saiba Ibrahim bin Usman raawi 'Matrook al Hadees' hai.

Allama Qudoori (d 429h) ne ise kazzab kaha hai. (At Tajreed: V1 P203)

¹¹ Al Ahadees al Muqtara by Zia al Maqdisi: 1161; Ithaaf al Khaira Al Mehra: V20 P384; Kanzul Ammal by Muttaqi al Hindi: V8 P409 H23471) iske raawi Abu Jafar Raazi Esa bin Abu Esa ki Rabee bin Anas se riwayat 'Muztarib' hoti hai. (al Saqaat by Ibne Hibban: V4 P228

¹² Musannaf ibne Abi Shaiba: V2 P393) Nemwi Hanafi likhte hain: Yahya bin Saeed ne Syedna Umar ؓ ka zamana nahi paaya. (At Ta'aleeq al Hasan: P253

Sunan Abu Dawood mein 20 raka'at ke alfaaz nahi the, baaz deobandi hazraat ne tehreef karne ki koshish ki hai, asal kitab mein to 20 raato'n ka zikar tha. Haal hi mein Muhammad Awaama ki tehqheeq se Sunan Abu Dawood ka jo nusqha chapaa hai, isme 7-8 motebar nusqho'n ko saamne rakha gaya hai. Isme bhi 20 raato'n hi ka zikar hai. Muhammad Awaama likhte hain: Tamaam buniyadi nusqho'n mein yehi alfaaz hain. Imam Bahqhi (Sunan Kubra: V2 P498) ne yehi riwayat Imam Abu Dawood ki sanad se zikar ki hai aur isme 20 raat ke alfaaz hain. Saabit hua ke Ser A'alaam an Nablaa waghaira mein 20 raka'at ke alfaz kaatib ki ghalati hain. 20 raat ke alfaz hi Hanafi Fuqaha apni apni kitabo'n mein zikar karte rahe hain. Allama Aini Hanafi (d: 855h) ne Sharha Abu Dawood (V5 P343) mein 20 raat ke alfaz zikar kiye hain, nusqho'n ka koi ihtelaf zikar nahi kiya. Isi liye Janab Nemwi Hanafi Sahab (d: 1322h) ne bhi isko 20 raka'at taraweesh ki daleelo'n mein zikar nahi kiya. Waise bhi ye riwayat 'munqate' hai. Imam Hasan Basri ne Syedna Umar ؓ ka zamaana hi nahi paaya, jaisa ke Allama Zeli o Aini Hanafi sahebaan ne bhi iqrar kiya hai.

Sahaaba Ikram Se Mansoob Riwayat

Sahaaba Ikraam se mansoob hai ke wo ahed e farooqi mein 20 raka'at padhte the.¹³

Ye riwayat 'Shaaz' (Zaeef) hai. Iske raawi Khalid bin Maqhllood ko waham hua hai, isne Imam Maalik, Imam Yahya bin Saeed Qattan aur Imam Darawardi waghairahum ke khilaf bayan kiya hai. Imam Maalik samet kubar suqaat ne isi riwayat ko 11 raka'at ke sath bayan kiya hai. Usool e mohaddiseen ke mutabiq aisi riwayat Shaaz hoti hai.

Syedna Ali ؓ Se Mansoob Riwayat

Syedna Ali ؓ se mansoob hai ke inho'n ne 20 raka'at ka hukam diya.¹⁴ Janab Nemwi Hanafi likhte hain: Is asar ka markazi raawi Abul Hasana hai aur wo 'Majhool' hai.¹⁵

Syedna Ali ؓ se mansoob hai ke inho'n ne Qurra ko bulaaya aur inhe'n 20 raka'at taraweesh padhane ka hukam diya.¹⁶

- Iska raawi Hammad bin Shoeb mohaddiseen e ikram ne nazdeek zaeef hai.
- Iske raawi A'ataa bin Saeed ka hafeza kharab ho gaya tha. Hammad bin Shoeb in logo'n mein se nahi, jinho'n ne inse hafze ki kharabi se pehle suna hai.

Syedna Abdullah bin Masood Se Mansoob Riwayat

Syedna Ibne Masood ؓ se mansoob hai ke wo 20 raka'at padhate the.¹⁷

Is sanad mein Amash aur Hafs bin Ghayas 'Mudallis' hain.

Ubai bin Ka'ab ؓ se Mansoob Riwayat

¹³ Ma'arefa as Sunan wal Asaar by Baheqhi: 5409

¹⁴ Musannaf ibne Abi Shaiba: 7681

¹⁵ Asaar as Sunan Tahat al Hadees: 785

¹⁶ Sunan al Kubra by Baheqhi: V2 P496

¹⁷ Umdatul Qaari by Aini Hanafi: V11 P127; Qiyam al Lail by Muhammad bin Nasar al Maroozi: 221 Hadees Academy, Faizalabad, Pakistan

Syedna Ubai bin Ka'ab ؓ se mansoob hai wo 20 raka'at taraweeh padhate the.¹⁸

Janab Nemwi Hanafi likhte hain: Abdul Aziz bin Rafee ne Syedna Ubai bin Ka'ab ka zamaana hi nahi paaya.¹⁹

Ahed e Farooqi Mein Baaz Ghair e Sahaaba Ka Amal

Yazid bin Rumman kehte hain ke log Syedna Umar bin Khattab ؓ ke zamaana e khilafat mein ramzan mein 23 raka'at padha karte the.²⁰

Ye riwayat 'Inqeta'a' ki wajah se Zaeef hai. Yazid bin Rummat ne Syedna Umar bin Khattab ؓ ka zamaana hi nahi paaya. Janab Ashraf Ali Thanwi sahab likhte hain: Riwayat Muwatta Imam Maalik munqate'e hai.²¹

Ahed e Farooqi mein baaz log 20 raka'at taraweeh padhte the.²²

Ye 20 raka'at padhne waale log Sahaba Ikram ؓ nehi the. Kyou'nke bayan ho chukka hai ke khud Sahabai e Rasool Syedna Saaeb bin Yazid ؓ farmate hain ke ham (Sahaaba) Syedna Umar bin Khattab ؓ ke daur mein 11 raka'at (taraweeh o witr) padhte the. Ye bhi sabit nahi ke ye namalum log 20 ko kis niyyat se padhte the. Agar koi 8 sunnat aur 12 ko zaaed nafil samajh kar padhte to saheeh hai. Ye log bhi aisa hi karte ho'nge. Nabi e Akram ﷺ aur Sahaba Ikram ؓ ko chodkar baaz namaloom tabaeen ka aisa mubham amal sunnat e muwakkeda kehla sakta hai? Lehaza 20 taraweeh ko sunnat muwakkeda kehna bida'at hai.

Haasil Kalaam

Nabi e Akram ﷺ aur Sahaba Ikram ؓ se 20 raka'at taraweeh qhata'an saabit nahi. Koi ek bhi riwayat usool e mohaddeseen ke mutabiq paaya saboot ko nahi paho'nchi. Iske bar-aks Saheeh Bukhari o Muslim samet bahot se motebar kutub e hadees ki kai ek saheeh ahadees se 8 raka'at taraweeh par Nabi e Akram ﷺ ka amal e mubaarak, Aap ﷺ ki Sahaba Ikram ؓ ko jamat aur 8 taraweeh par Aap ﷺ ki razamandi sabit hai. 8 raka'at taraweeh par hi Sahaba Ikram ؓ ka Aap ﷺ ki zindagi mein aur baad mein amal raha. Isi ke pesh e nazar Syedna Umar bin Khattab ؓ ne apney ahed e khilafat mein 8 taraweeh ka hukam diya.

Raka'at Taraweeh Aur Ulamaa e Ahnaaf

1. Allama Ibne Hammam Hanafi (d: 861h) likhte hain: 'Khulasa e Kalaam ye hai ke Ramzan ul Mubaarak mein ba-jamaat masnoon taraweeh witr samet 11 raka'at hai'.²³
2. Allama Ibne Nuja'im Hanafi (d 970h) likhte hain: 'Hamare mashaeqh ke usool ke mutabiq 20 raka'at mein se 8 to Rasool Allah ﷺ ki sunnat hain aur 12 mustahab hain'.²⁴
3. Mulla Ali Qaari Hanafi (d 1014h) likhte hain: 'Haasil kalam ye hai ke Ramzan ul Mubaarak mein Nabi e Akram ﷺ ki sunnat witr samet 11 raka'at hai. Yehi Aap ﷺ ka amal e mubaarak tha'.²⁵

¹⁸ Musannaf ibne Abi Shaiba: 7684; At Targheeb: 1790

¹⁹ At Ta'aleeq al Hasan: 253

²⁰ Muwatta Imam Maalik: V1 P98; Sunan al Kubra by Baheqhi: V2 P494

²¹ Ashraf ul Jawab: 172

²² Musnad A'ala bin al Ja'ad: 2825; Sunan Kubra by Baheqhi: 4288 Darul Kutub al Ilmiyya, Beirut

²³ Fathul Qadeer: V1 P468, Dar ul Fikr

²⁴ Bahrur Raaeqh: V2 P72

²⁵ Mirqa al Mafateeh Sharha Mishkat al Masabeeh: V3 P973

4. Abul Hasan Sharbalaani Hanafi (d 1069h) farmate hain: 'Namaz e taraweeh sunnat e kifaaya hai, kyou'nke Nabi e Akram ﷺ ne jamat ke sath witr samet 11 raka'at taraweeh adaa ki'.²⁶
5. Allama Tahawi Hanafi (d 1233h) likhte hain: Nabi e Akram ﷺ ne namaz e taraweeh 20 nahi, 8 padhi hai.²⁷
6. Janab Muhammad Ahsan Nanotwi (d 1312h) farmate hain: Nabi e Akram ﷺ ne taraweeh ki raka'at 20 nahi padhi, 8 padhi hai.²⁸
7. Allama Khaleel Ahmad Saharanpuri (d 1346h) likhte hain: Ibne Hammam (ne) 8 ko sunnat aur zaaed ko mustahab likha hai, so ye qaul qabil e ta'an nahi.²⁹
8. Mazeed likhte hain: Sunnat e Muwakkeda hona taraweeh ka 8 raka'at to bil ittefaaq hai, agar khilaf hai to 12 hain.³⁰
9. Allama Anwar Shah Kashmiri Deobandi Sahab (d 1352h) farmate hain: Is baat ko tasleem kiye baghair koi chaara nahi ke Nabi e Akram ﷺ ki taraweeh 8 raka'at hi thi. Kisi ek bhi riwayat se Aap ﷺ ka taraweeh aur tahajjud ko alag alag padhna saabit nahi. Aap ﷺ se sirf 8 raka'at saabit hain. Rahi 20 raka'at waali riwayat to wo zaef hai aur iske zaef hone par ahle ilm ka ittefaq hai.³¹
10. Janab Ashraf Ali Thanwi Deobandi (d 1362h) kehte hain: Bimaro'n ko keh deta hu'n ke taraweeh 8 padho, magar tandruso'n ko nahi kehta.³²
11. Janab Abdul Shukoor Farooqi Lakhnawi Deobandi (d 1381h) likhte hain: Agarche Nabi ﷺ se 9 taraweeh masnoon hai aur ek zaef riwayat mein ibne Abbas se 20 raka'at bhi.³³
12. Janab Muhammad Bannori Deobandi Sahab (d 1397h) likhte hain: Ye baat tasleem kiye baghair koi chaara nahi ke Aap ﷺ ne namaz e taraweeh bhi 9 raka'at adaa ki.³⁴
13. 12. Mufti Darul Uloom Deoband, Janab Aziz ur Rahman Sahab likhte hain: Haa'n, isme shak nahi ke ye (20 taraweeh waali) hadees zaef hai.³⁵

Note: Ye muqhtasar saa ishtehaar ziyada tafseel ka mutahammil nhi tha. Mazeed tafsilaat aur kisi bhi ishkaal ke jawab ke liye hamari website mulaheza keejiye, yaa diye gae phone number, email address ya social account par raabta farmaiye.

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 Muallif: Hafiz Abu Yahya Noorpuri
 Nazar e Saani: Ghulam Mustafa Nazeer
 To Roman: Rehan Syed Barey (rehan.hse@live.com)

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²⁶ Miraaqi al Falah Sharha Noor al Ezaah: P157

²⁷ Hashiya at Tahaawi A'ala ad Durar al Muqhtaar: V1 P295

²⁸ Hashiya Kanz ad Daqhaaeqh: P36

²⁹ Baraheen e Qaate'a: P18

³⁰ Baraheen e Qaate'a: P195

³¹ Al Urf ash Shazee: V2 P208

³² Al Kalam al Hasan: V2 P89

³³ Ilm al Fiqha: 198

³⁴ Ma'arif as Sunan: V5 P543

³⁵ Fataawa Darul Uloom Deoband: V1 P249